



**Festival of the Arts**  
Presented by Brownsburg  
Chamber of Commerce

**Featuring**  
**Art**  
**Food**  
**Children's Activities**  
**Entertainment**

**Arbuckle Acres Park · 267 and Lucas Dr**  
*(just north of the railroad tracks)*  
**Brownsburg, Indiana**

**2018 EXHIBITOR REGISTRATION FORM**

With its long standing tradition in the Town of Brownsburg, the Festival of the Arts features more than 170 artisans and craft exhibitors from around the Midwest, family arts and craft activities, an entertainment stage and food court. All of this will take place throughout Arbuckle Park for all to enjoy. All proceeds directly benefit the Brownsburg Chamber of Commerce. The 40th annual Festival of the Arts will take place **July 21, 2018**.

**SHOW DATES / HOURS**

Set-Up	Friday, July 20	10AM – 8PM
Set-Up	Saturday, July 21	6AM – 7AM
Exhibit Hours	Saturday, July 21	8AM – 3PM

**EXHIBITOR INFORMATION**

(PLEASE TYPE OR PRINT CLEARLY)

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State/Province and Zip/Postal Code: \_\_\_\_\_

Phone (with area code): \_\_\_\_\_

Cell (with area code): \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

Entry Deadline: June 20, 2018

**Photos and Description of Your Product**

Please provide two photos of your work and one photo of your booth. If you would like your photos returned please include a self-addressed stamped envelope. Provide description of each photo, approximate size(s) and price:

#1 \_\_\_\_\_

#2 \_\_\_\_\_

#3 \_\_\_\_\_

**EXHIBITOR CATEGORY**  
**(for marketing purposes)**

**CATEGORY:**

- FIBER    METAL    CERAMICS    GLASS
- SCULPTURE    CANDLES    PAINTING
- GRAPHICS    DRAWING    JEWELRY & ACCESSORIES
- GOURMET FOODS & CULINARY PRODUCTS
- PHOTOGRAPHY    HOME DÉCOR & GARDEN ACCENTS
- APPAREL/CLOTHING    SOAPS/BODY LOTIONS    WOOD
- OTHER \_\_\_\_\_

Please check **one** answer to each question below. All booths are in a grassy area.

Outside Space – **\$75**   
(approx. 12x12 space - you provide your own tent covering)

Covered Exhibit Space – **\$99**   
(approx. 10x10 space - tent covering does not have sides)

Electricity- **\$15**  Yes    No (very limited number available)

Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you exhibited with us before?    Yes    No

**FEES / PAYMENT**

**TYPE OF PAYMENT ACCEPTED:**

- CHECK    CASH    MONEY ORDER    MASTER CARD    VISA

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CREDIT CARD NUMBER

EXPIRATION DATE

LAST 3 DIGITS ON BACK

**Signature** (by signing, you authorize the Brownsburg Chamber of Commerce to charge the designated credit card with total amount indicated above.)

Please make check payable to: **Brownsburg Chamber of Commerce**

**Please Note:** All checks will be deposited upon receipt. Upon acceptance of your application a confirmation will be mailed to you. If the committee does not accept your application a check will be refunded to you within 4 weeks.

**FOTA SHOW MANAGEMENT INFORMATION**

Please MAIL or EMAIL completed form to:

**Brownsburg Chamber of Commerce**

MAIL: P.O. Box 82, Brownsburg, IN 46112

EMAIL: fota@brownsburg.com

QUESTIONS: 317-852-7885   WEBSITE: www.brownsburgfota.com

**OFFICE USE ONLY:**

Date Received: \_\_\_\_\_

Form of payment: \_\_\_\_\_ (CK# \_\_\_\_\_)

Amount Received: \_\_\_\_\_

## FESTIVAL OF THE ARTS AGREEMENT

This agreement is entered into, by and between the Brownsburg Chamber of Commerce and the Artist named below.

*The artist will comply with the following regulations:*

1. \*Commercially made items for resale **WILL NOT** be allowed. If we find that you have commercially made items, you will be asked to remove those items or tear down immediately and you **WILL NOT** receive a refund.
2. An exhibit is for one exhibitor only or by collaborating artists; and only their joint work may be shown.
3. Exhibits may not be resold.
4. We reserve the right to request removal of any work that differs in nature from the application or pictures submitted as well as any inappropriate works or displays.
5. No responsibility for loss or damages of any artwork or display in the show is assumed by the Brownsburg Chamber of Commerce, the Town of Brownsburg or the Brownsburg Parks Department. We suggest you have liability insurance.
6. Acceptance and participation in the current Festival of the Arts does not guarantee acceptance for the next year's show.
7. Exhibitors must be present at their exhibit during the entire show from 8:00 am – 3:00 pm.
8. Exhibit space requests are handled on a first come first serve basis according to when we receive the application and fees in full. Exhibit space will not be held or guaranteed from year to year.
9. Exhibit set up will begin at 10:00 am on Friday. Everyone must be out of the show area for security reasons by 8:00 pm.

10. Vendors must provide their own tables and chairs and extension cords if electrical hook-up is requested.
11. All exhibits must be completely set up by 7:00 am Saturday morning.
12. I have read all the application information and agree to abide by all the terms, criteria and those described therein. I release the Brownsburg Chamber of Commerce, the Town of Brownsburg and the Brownsburg Parks Department from any liability for damage/loss. I understand that there are no refunds issued after May 1, 2018 or due to inclement weather. This is a rain or shine event. Images of artwork may be used in advertisements.

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**Signature of Artist/Exhibitor**                      **Date**

### Application checklist:

- Completed application
- Check or money order for booth fees made payable to the Brownsburg Chamber of Commerce
- 2 slides/photos of artwork and 1 booth slide/photo - labeled (electronic submission is allowed, please send to [fota@brownsburg.com](mailto:fota@brownsburg.com))

### *Mail applications to:*

**Brownsburg Chamber of Commerce  
Attn: Festival of the Arts  
P.O. Box 82  
Brownsburg, IN 46112**

**For additional information please contact the Chamber of Commerce at 317.852.7885 or via email at [fota@brownsburg.com](mailto:fota@brownsburg.com)**

Please keep a copy for your records.

\*Occasionally exceptions are made. All final decisions in these types of matters are subject to committee approval.